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Application No. : 09/666.853

**Filing Date** : 09/20/2000

**First Named Inventor: Shin-ichiro Tao**

**Group Art Unit : 2183**

**Examiner Name : David J. Huisman**

**Attorney Docket No. : FUJS 17.759**

## U.S. PATENT DOCUMENTS


11/6/07  
7/24/06

4-10-05

## FOREIGN DOCUMENTS

[illegible]

### Other Prior Art-Non Patent Literature Documents

Examiner Initials	Cite No.	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), data, page(s), volume-issue number(s), publisher, country, where published, source.	Applicant check her if English language translation attached
DDH		European Search Report dated May 24, 2005	
Examiner Signature			Date Considered 8-10-05

Examiner: initial if reference considered, a box or an X in its confirmation with NUPD 609. Draw a line through classes if not in confirmation and not considered. Include copy of this form with next communication to applicant.  
 \*Multiple classes designation number. See attached list of U.S. Patent Documents. **Examining Office:** the Office (name) that examines the application by the two-letter code (NUPD Standard ST.3). \*For Japanese patent documents, the indication of the year of the reign of the Emperor can be used as the year of publication. \*For Chinese patent documents, the indication on the document under NUPD Standard ST.1, if possible. \*Applicant is to place a check mark box if English language Translation is attached. **Board Member:** the Board Member assigned to the application. This form is estimated to take 2 hours to complete. Time will vary depending on the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. **DO NOT SEE FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO:** **Argenti Communications, Inc.** Project Washington, DC 20211.